

Certificate of Notice Page 1 of 2  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Gregory K Tate  
Debtor

Case No. 19-10383-mdc  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: dlw  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 2

Date Rcvd: Oct 10, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 12, 2019.

db +Gregory K Tate, 2040 Webster Street, Philadelphia, PA 19146-1337

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
+E-mail/Text: bankruptcy.bnc@ditech.com Oct 11 2019 02:41:55 Ditech, ATTN: Bankruptcy,  
PO Box 6172, Rapid City, SD 57709-6172

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 12, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 10, 2019 at the address(es) listed below:

DAVID M. OFFEN on behalf of Debtor Gregory K Tate dml60west@gmail.com,  
davidoffenecf@gmail.com/offendr83598@notify.bestcase.com  
JOSHUA DOMER on behalf of Creditor CITY OF PHILADELPHIA joshua.domer@phila.gov,  
karena.blaylock@phila.gov  
KEVIN G. MCDONALD on behalf of Creditor LOANCARE, LLC bkgroup@kmlawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

In re : Chapter 13  
:  
Gregory K. Tate :  
:  
Debtor(s) : Bankruptcy No. 19-10383

**NOTICE**

To the debtor, debtor's counsel, trustee, and creditor Ditech;

NOTICE is hereby given that:

Pursuant to Federal Rules of Bankruptcy Procedure 3004 and 3005, you are hereby notified that a proof of claim # 9 in the amount of \$ 168,327.00 has been filed in your name by David M. Offen, Esq. counsel for debtor on 10/10/19.

Dated: October 10, 2019

FOR THE COURT

TIMOTHY B. MCGRATH  
CLERK

By: Denise Lavariere  
Deputy Clerk

cc:  
Debtor  
Counsel to Debtor  
Trustee  
Creditor